

A Brief Introduction To The New Testament

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no group of american minority voters shifted allegiance more dramatically in the 1930s than black americans did up until the new deal era blacks had shown their traditional loyalty to the party of lincoln by voting overwhelmingly the republican ticket by the end of f d roosevelt s first administration however they tremendously voted the democratic ticket the decades long wholesale attachment of blacks to the party of lincoln with its laudable efforts to support blacks emancipation proclamation and reconstruction was understandable and inevitable enough the anomaly was the massive shift by blacks to the democratic party traditionally identified with its long list of constant anti black and premeditated opposition to black liberation opposition to emancipation and reconstruction and with an ongoing record of all forms of racial discrimination segregation disfranchisement exclusion white primaries and white supremacy the transformation of the black vote from solidly republican to solidly democratic did not happen instantaneously but rather it developed over decades of maturing as a result of the amalgamated efforts of presidents and black leaders the move of black voters toward the democratic party was part of a nationwide trend that had occurred with the creation of the roosevelt coalition of 1936 this national shift would make the democrats the majority party for the next several decades including a very decisive margin of black voters in the balance of power

tarek cherkaoui reveals how geo political and ideological legacies of the past which divide the world into a dichotomy of us against them play a dominant role in reinforcing the ensuing polarisation of our media

the author of hebrews is arguing that god himself has brought about the fulfillment of these institutions through his son s priesthood his once for all sacrifice and the new covenant he inaugurated in the last days these new institutions are never denied the jews in fact the context of the epistle presumes that these are primarily for the jews considering that the author was speaking to a jewish christian community the author is not arguing for the abandonment by god of the jewish people but rather for the abandonment of the shadowy means by which god s people drew near to him it is here we can speak of a qualified supersessionism according to the author of hebrews the levitical priesthood the mosaic covenant and the levitical sacrifices have been superseded by jesus priesthood the new covenant and

jesus once for all sacrifice however we conclude that the polemical passages in hebrews do not promote hatred of the jews nor do they advocate the destruction of the jewish people rather the author of hebrews stresses the fulfillment of specific jewish institutions for the benefit of the jews it is this idea of fulfillment that rules out the charge that the epistle promotes the supersession of the jewish people because of god's great love for his people he has provided a superior way by which his people can draw near to him from the conclusion

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